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SCHOOL DETAILS

| | | | |
|-----------------------|--|------------------|---------|
| SCHOOL NAME | HEM SHEELA MODEL SCHOOL DHANDABAG PASCHIM BARDHAMAN WB | SCHOOL CODE | 16374 |
| ADDRESS OF THE SCHOOL | HEM SHEELA MODEL SCHOOL DHANDABAG,RABINDRA PALLY,DHANDABAG, DURGAPUR | AFFILIATION CODE | 2430461 |

BASIC DETAILS

| | | | |
|--|---|---|-------------------------------|
| NAME OF THE PRINCIPAL | MRS BIJAYA DUTTA | PRINCIPAL's EMAIL-ID | duttabijaya15@gmail.com |
| PRINCIPAL's RETIREMENT DATE | 15/10/2033 | PRINCIPAL's MOBILE NUMBER | 9475189203 |
| SCHOOL's STD CODE | 0343 | SCHOOL's CONTACT NUMBER | 2570918 |
| SCHOOL's EMAIL-ID | hmsdhandabag@gmail.com | PRINCIPAL's ADMINISTRATIVE EXPERIENCE | 13 |
| SCHOOL's FAX NUMBER | 2570918 | PRINCIPAL's TEACHING EXPERIENCE | 25 |
| PRINCIPAL's QUALIFICATION | M.A, B.Ed, PGDEMA | SCHOOL's WEB SITE | https://www.hmsdhandabag.com/ |
| YEAR OF ESTABLISHMENT OF SCHOOL | 2021 | LANDMARK NEAR SCHOOL | LINK ROAD |
| AFFILIATION STATUS | PROVISIONAL | AFFILIATION GRANT YEAR | 2025 |
| AFFILIATION VALIDITY | 2030 | RECOGNITION LETTER/NOC ISSUING DATE | 08/07/2025 |
| RECOGNITION LETTER/NOC ISSUING AUTHORITY | GOVERNMENT OF WEST BENGAL DIRECTORATE OF SCHOOL EDUCATION | UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB) | VIEW FILE |
| IS YOUR SCHOOL "PM SHRI" | NO | IS PRINCIPAL AWARDEE | NO |

MANAGEMENT DETAILS

| | | | |
|---|--|--|-----------|
| NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED | HEMCHANDRA SHEELABATI MEMORIAL EDUCATIONAL TRUST | SOCIETY REGISTRATION NUMBER | 8566/1988 |
| REGISTRATION DATE | 01/01/1988 | REGISTRATION VALIDITY | Permanent |
| UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB) | VIEW FILE | UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB) | VIEW FILE |



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| | | | |
|---|-------------------|--|-----|
| WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT? | Morning | WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS? | YES |
| CURRENTLY RUNNING CLASSES FROM | BAL VATIKA 1 TO X | EXAMINATION CENTER NUMBER, IF ANY | |
| CLASSES WHERE SKILL SUBJECTS ARE OFFERED | Classes VI-VIII | | |

PHOTO DETAILS

| | | | |
|----------------------------|------------|------------------------------------|------------|
| GEO TAGGED SCHOOL PIC | VIEW PHOTO | SCHOOL PLAYGROUND PHOTO | VIEW PHOTO |
| SCHOOL LIBRARY PHOTO | VIEW PHOTO | COMPOSITE SCIENCE LABORATORY PHOTO | VIEW PHOTO |
| CHEMISTRY LABORATORY PHOTO | VIEW PHOTO | PHYSICS LABORATORY PHOTO | VIEW PHOTO |
| BIOLOGY LABORATORY PHOTO | VIEW PHOTO | TOILETS PHOTO | VIEW PHOTO |
| CWSN TOILETS PHOTO | VIEW PHOTO | MATH LAB PHOTO | VIEW PHOTO |
| RAMP PHOTO | VIEW PHOTO | COMPUTER LAB PHOTO | VIEW PHOTO |
| VIDEO CLIP | VIEW VIDEO | | |

FACULTY DETAILS

| | | | |
|--|-----|---|----|
| TOTAL NUMBER OF TEACHERS (ALL CLASSES) | 45 | NUMBER OF PGTs | 0 |
| NUMBER OF TGTs | 18 | NUMBER OF PRTs | 27 |
| NUMBER OF PETS | 3 | OTHER NON-TEACHING STAFF | 7 |
| NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING | 45 | NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR | 4 |
| WHETHER SPECIAL EDUCATOR APPOINTED? | YES | NUMBER OF NTTs | 7 |



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| | | | |
|---|--|------------|--|
| THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED? | | APPOINTED? | |
|---|--|------------|--|

ACADEMIC DETAILS

| | |
|--------------------------|--|
| CLASS 6TH TO 8TH SUBJECT | 901-Artificial Intelligence, 903-Design Thinking & Innovation, 904-Financial Literacy, 910-Coding, |
| CLASS 10TH SUBJECT | 002-HINDI COURSE-A, 005-BENGALI, 041-MATHEMATICS STANDARD, 086-SCIENCE - THEORY, 087-SOCIAL SCIENCE, 122-SANSKRIT, 184-ENGLISH LNG & LIT., 241-MATHEMATICS BASIC, 417-ARTIFICIAL INTELLIGENCE, |

INFRASTRUCTURE DETAILS

| | | | |
|--|-----|--|--------|
| TOTAL NUMBER OF SITES OF SCHOOL | 1 | TOTAL AREA OF SCHOOL IN SQUARE METRES | 7407 |
| TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL | 1 | TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT) | 120000 |
| NUMBER OF BUILDING BLOCKS OF SCHOOL | 2 | DOES THE SCHOOL HAS A BOUNDARY WALL? | YES |
| NUMBER OF STOREIES IN THE BUILDING | 5 | TOTAL NUMBER OF SMALL-SIZED ROOMS | 5 |
| TOTAL NUMBER OF MEDIUM-SIZED ROOMS | 34 | NUMBER OF LARGE-SIZED ROOMS | 2 |
| NUMBER OF AUDITORIUMS | 1 | TOTAL NUMBER OF ACTIVITY ROOMS | 1 |
| TOTAL NUMBER OF DIGITAL CLASSROOMS | 34 | TOTAL NUMBER OF LIFTS/ELEVATORS | 1 |
| TOTAL NUMBER OF CANTEENS | 0 | NUMBER OF STAFF CANTEENS | 0 |
| TOILETS FOR FEMALE STAFF | 7 | TOILETS FOR MALE STAFF | 7 |
| INCINERATOR AVAILABLE IN GIRLS TOILET? | YES | AVAILABILITY OF SANITARY PAD VENDING MACHINE? | NO |



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| | | | |
|---|--|--------------------------|--|
| TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY? | | ANY COMMERCIAL ACTIVITY? | |
| BUILT-UP AREA OF SCHOOL IN SQUARE METRES | | | |

FACILITIES DETAILS

| | | | |
|---|-----------|--|------------|
| NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL | 10 | DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS? | YES |
| DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility | YES | DOES THE SCHOOL HAVE INDOOR GAMES FACILITY? | YES |
| DOES THE SCHOOL HAVE A SWIMMING POOL? | NO | DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY? | YES |
| DOES THE SCHOOL HAVE A GYMNASIUM? | NO | DOES THE SCHOOL HAVE A WEB SERVER? | YES |
| IS YOUR SCHOOL WI-FI ENABLED? | YES | PROVISION OF WEB BASED LEARNING PROGRAMS? | YES |
| DOES THE SCHOOL HAVE CLINIC FACILITY? | NO | IS THE SCHOOL EXAMINATION CENTER OF CBSE? | NO |
| DOES THE SCHOOL HAVE FIRE ALARMS? | YES | DOES THE SCHOOL HAVE FIRE EXTINGUISHERS? | YES |
| DOES THE SCHOOL HAVE WATER SPRINKLERS? | YES | ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY? | YES |
| ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN? | YES | UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB) | VIEW FILE |
| UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB) | VIEW FILE | VALIDITY OF FIRE CERTIFICATE | 20/02/2027 |
| WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL? | YES | DATE OF DRILL AND FIRE SAFETY PROGRAMS | 19/06/2025 |



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|---|-----|---|------------|
| NON-STRUCTURAL FIRE SAFETY ADULTS? | | FIRE SAFETY AUDITS | |
| WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS? | YES | DATE OF FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS | 12/03/2025 |
| WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS? | NO | | |

TRANSPORT DETAILS

| | | | |
|------------------------------------|----|--|--|
| IS SCHOOL HAVE TRANSPORT FACILITY? | NO | | |
|------------------------------------|----|--|--|

OTHER DETAILS

| | | | |
|--|------|--|-----------|
| TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY | 6000 | DOES IT HAVE LIBRARY INTERNET | YES |
| PERIODICALS IN THE SCHOOL LIBRARY | 0 | STORY BOOKS IN THE SCHOOL LIBRARY | 1000 |
| DAILIES IN THE SCHOOL LIBRARY | 0 | OTHER BOOKS IN THE SCHOOL LIBRARY | 1000 |
| REFERENCE BOOKS IN THE SCHOOL LIBRARY | 1000 | GENERAL BOOKS IN THE SCHOOL LIBRARY | 2000 |
| FICTION BOOKS IN THE SCHOOL LIBRARY | 1000 | WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ? | Yes |
| LIBRARY RESOURCES | 0 | SCHOOL SITE (TEMPORARY / PERMANENT) | PERMANENT |
| DOES IT HAVE LIBRARY SOFTWARE | NO | DISTANCE BETWEEN TWO SITES OF THE SCHOOL | 0 |
| LIBRARY SIZE (IN SQ. METERS) View SOP for Library | 144 | PURPOSE FOR TWO SITES OF THE SCHOOL | NA |
| COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab | 56 | BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab | 0 |



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| | | | |
|--|--------------------|--|------------|
| METERS) View SOP for Composite Science Lab | | View SOP for Mathematics Lab | |
| CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab | 0 | CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA | No |
| PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab | 0 | THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO | NO |
| DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED? | YES | | |
| RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB) | VIEW PHOTO | RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB) | VIEW PHOTO |
| BUILT-UP AREA PHOTO(SIZE 10 - 100KB) | | | |
| RAMPS AVAILABILITY IN TOILETS FOR CWSN | NO | | |
| NAME OF CYBER NODAL OFFICER | SUBHAM GHOSH | MOBILE NUMBER OF CYBER NODAL OFFICER | 9614417559 |
| EMAIL ID OF CYBER NODAL OFFICER | subh7366@gmail.com | | |

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

| S.NO. | DESCRIPTION | MINIMUM SIZE(AS PER SOP) | NO. OF UNITS AVAILABLE |
|-------|---------------------------------|---|------------------------|
| 1 | ClassRoom (For running Classes) | Greater than equal to 500 sq ft (46.45 sqm) | 40 |
| 2 | Other Rooms | Greater than 500 sq ft (46.45 sqm) | 2 |
| 3 | Other Rooms | Less than 500 sq ft (46.45 sqm) | 0 |
| 4 | Composite Science Lab | Greater than equal to 600 sq ft (55.74 sqm) | 66 |



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|----|-----------------------------|---|-----|
| 6 | Physics Lab | Greater than equal to 600 sq ft (55.74 sqm) | 0 |
| 7 | Chemistry Lab | Greater than equal to 600 sq ft (55.74 sqm) | 0 |
| 8 | Biology Lab | Greater than equal to 600 sq ft (55.74 sqm) | 0 |
| 9 | Computer Lab | Greater than equal to 600 sq ft (55.74 sqm) | 56 |
| 10 | Library | Greater than equal to 1200 sq ft (111.48 sqm) | 144 |
| 11 | Music Room | Greater than equal to 500 sq ft (46.45 sqm) | 500 |
| 12 | Dance Room | Greater than equal to 500 sq ft (46.45 sqm) | 500 |
| 13 | Special Educator Room | Greater than equal to 500 sq ft (46.45 sqm) | 500 |
| 14 | Strong Rooms | | 0 |
| 15 | Girl's Toilet | | 14 |
| 16 | Boy's Toilet | | 18 |
| 17 | Toilet for CWSN(For Boys) | | 3 |
| 18 | Toilet for CWSN(For Girls) | | 3 |
| 19 | Girls Urinal with partition | | 10 |
| 20 | Boys Urinal with partition | | 15 |

DIGITAL INFRASTRUCTURE DETAILS

| S.NO. | DESCRIPTION | MINIMUM SIZE (AS PER SOP) | NO. OF UNITS AVAILABLE |
|-------|---|--|------------------------|
| 1 | Computers (Desktop/Laptop) with Internet Connectivity | 01 Computer System per 18 students interconnected with a single LAN network with audio-video input & output (Webcam/Speakers etc). Minimum 40 computer Systems | 40 |
| 2 | Server (to be used as server for Assessment/Examination purposes) | At least one Computer System with high configuration | 1 |



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| | for all kinds of data storage | | |
| 4 | Internet Connectivity (Lease Line/Wi-Fi) with high speed | Mandatory | 3 |
| 5 | Printers/Scanners | At Least 2 Printers/2 Scanners | 6 |
| 6 | UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply | Mandatory | 40 |
| 7 | Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure | Mandatory | 10 |
| 8 | Digital Smart Boards | Mandatory | 32 |

STUDENT DETAILS

| CLASS | TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES) | MAXIMUM PER CLASS INTAKE | TOTAL NUMBER OF GIRLS | TOTAL NUMBER OF BOYS | TOTAL NUMBER OF TRANS-GENDER | TOTAL NUMBER OF STUDENTS | TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS) |
|--------------------------|--|--------------------------|-----------------------|----------------------|------------------------------|--------------------------|---|
| Bal Vatika 1(Pre-School) | 1 | 40 | 15 | 14 | 0 | 29 | 0 |
| Bal Vatika 2(Pre-School) | 2 | 40 | 32 | 47 | 0 | 79 | 0 |
| Bal Vatika 3(Pre-School) | 3 | 40 | 44 | 60 | 0 | 104 | 0 |
| CLASS 1 | 3 | 40 | 45 | 75 | 0 | 120 | 0 |
| CLASS 2 | 3 | 40 | 53 | 66 | 0 | 119 | 0 |
| CLASS 3 | 3 | 40 | 53 | 62 | 0 | 115 | 0 |
| CLASS 4 | 3 | 40 | 57 | 54 | 0 | 111 | 0 |
| CLASS 5 | 3 | 40 | 54 | 56 | 0 | 110 | 0 |
| CLASS 6 | 3 | 40 | 55 | 63 | 0 | 118 | 0 |
| CLASS 7 | 3 | 40 | 57 | 63 | 0 | 120 | 0 |
| CLASS 8 | 3 | 40 | 52 | 63 | 0 | 115 | 0 |
| CLASS 9 | 3 | 40 | 31 | 58 | 0 | 89 | 0 |



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|----------|---|---|---|---|---|---|---|
| CLASS 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CLASS 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

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LOCATION DETAILS

| | | | |
|--------------------------------------|---------------------------|--|-------|
| NAME OF NEAREST NATIONALISED BANK | STATE BANK OF INDIA | DISTANCE OF BANK FROM SCHOOL (IN KM) | 3.8 |
| NAME OF NEAREST BUS STATION | Kanishka Bus Stand | DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM) | 0.800 |
| NAME OF NEAREST RAILWAY STATION | Andal railway station | DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM) | 11.8 |
| NAME OF NEAREST AIRPORT | Kazi Nazrul Islam Airport | DISTANCE OF AIRPORT FROM SCHOOL (IN KM) | 12.9 |
| NEAREST HOSPITAL | DSP Main Hospital | DISTANCE FROM NEAREST HOSPITAL | 3.9 |
| NEAREST POLICE STATION | Aurobindo Police Station | DISTANCE FROM NEAREST POLICE STATION | 2.6 |
| NEAREST METRO STATION (IF AVAILABLE) | | DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE) | |

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

| | | | |
|--|----|--|-----|
| WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS? | NO | WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL? | NO |
| WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC? | NO | WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES? | YES |



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| SOURCE? | | | |
| WHETHER WASTE PAPER IS RECYCLED? | YES | WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS? | YES |
| WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE? | YES | WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE? | YES |
| WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT? | YES | WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS? | YES |
| WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN? | NO | WHETHER SCHOOL IS USING SOLAR ENERGY? | NO |
| WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED? | NO | WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS? | YES |
| WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME? | YES | WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL? | YES |
| WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS? | YES | WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR? | YES |
| WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ? | YES | TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS) | 200 |
| TARGET DATE FOR STOPPING USE OF POLYTHENE | 31/03/2026 | TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS) | 9999 |
| WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT? | YES | DO YOU HAVE ECO-CLUB? | YES |
| HOW MANY ECO-CLUB IN YOUR SCHOOL? | 1 | HOW MANY STUDENTS IN YOUR ECO-CLUB? | 13 |
| HAS THE SCHOOL CONSTITUTED YOUTH CLUBS? | YES | WHETHER THE SCHOOL HAS KITCHEN GARDEN? | YES |



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| | | | |
|--|------------------------|---|----------------|
| | | | SCHOO DHAND |
| CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE) | 2570918 | CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE) | 943471 |
| CHAIRMAN'S EMAIL ID | bibekkoner15@gmail.com | SECRETARY NAME | Goutam |
| TOTAL MEMBERS | 9 | WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS? | YES |

SCHOOL WEBSITE INFORMATION

| | | | |
|-----------------------------|---|--|--|
| URL OF SCHOOL WEBSITE | https://www.hsmsdhandabag.com/ | | |
|-----------------------------|---|--|--|

DOES THE SCHOOL WEBSITE CONTAIN

| | | | |
|--|-----|--|-----|
| DETAILS OF CURRICULUM | YES | LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES | YES |
| SCHOOL MANAGING COMMITTEE INFORMATION | YES | ANNUAL REPORT | YES |
| TRANSFER CERTIFICATE SAMPLE | YES | SCHOOL CIRCULARS | YES |
| NORMS FOLLOWED FOR FIXING FEE | NO | POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES | NO |
| SELF AFFIDAVIT OF SCHOOL | YES | AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS | YES |
| AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY) | YES | PERIOD OF AFFILIATION | YES |
| DETAILS OF INFRASTRUCTURE | YES | ACADEMIC CALENDAR OF THE SCHOOL | YES |
| DETAILS OF TEACHERS INCLUDING QUALIFICATIONS | YES | DETAILS OF TEACHERS TRAINING | YES |



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| | | | |
|--|-----|--|--|
| DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY | | ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL | |
| THE NUMBER OF STUDENTS CLASS WISE | YES | | |

VITAL INFORMATION

| | | | |
|--|-----------------------|--|--------------------------|
| PARENT TEACHERS ASSOCIATION AS PER NORMS | YES | NAME OF CONTACT PERSON IN CASE OF EMERGENCY | SUBHA |
| AVAILABILITY OF WELLNESS/ACTIVITY TEACHER | YES | PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY | 961441 |
| NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | ANJU SETH | EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY | subh73 |
| CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | 9434539048 | NUMBER OF DOCTORS IN SCHOOL CLINIC | 00 |
| EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | sethanju735@gmail.com | NUMBER OF NURSES IN SCHOOL CLINIC | 01 |
| NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE | SUMITA BISWAS | NUMBER OF BEDS IN SCHOOL CLINIC | 07 |
| CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE | 8250756229 | INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES | ACTIVE |
| EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE | sumitab106@gmail.com | VACATION PERIOD FROM | MAY |
| VACATION PERIOD TO | JUNE | ACADEMIC SESSION FROM | MARCH |
| ACADEMIC SESSION TO | APRIL | DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH? | YES |
| WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED? | YES | EPF REGISTRATION NUMBER | WBDG |
| DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH? | YES | NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT | AXIS B BENAC DURGA |
| DO YOU HAVE EPF FACILITY FOR STAFF? | YES | AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET? | YES |
| SALARY PAID TO STAFF THROUGH | Bank Transfer | UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE) | VI |
| WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY? | YES | UPLOAD ACADEMIC CALENDAR (PDF WITH SIZE LESS THAN 1MB) | VI |



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OTHER INFORMATION

| | | | |
|---|--------------|---|------------|
| MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY | YES | WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)? | YES |
| WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)? | YES | WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED | YES |
| WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)? | YES | WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)? | YES |
| WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ? | YES | WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)? | YES |
| WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)? | YES | NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI | 45 |
| Whether all Guidelines on School Safety and Security 2021 are complied with | YES | Whether School Safety Committee (SSC) is constituted by the School | YES |
| Accessibility Code for Educational Institutions | YES | | |
| NAME AND MOBILE NUMBER OF ACCOUNTABLE PERSON FOR SCHOOL SAFETY AND SECURITY | | | |
| Accountable Person's Name | BIJAYA DUTTA | Accountable Person's Mobile No. | 9475189203 |

FEE STRUCTURE OF SCHOOL



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| CLASS | ADMISSION FEE (IN RUPEES) | FEE FOR WHOLE YEAR (IN RUPEES) | ANNUAL DEVELOPMENT CHARGES (IN RUPEES) | CHARGES FOR OTHER FACILITIES (IN RUPEES) |
|------------------|---------------------------|--------------------------------|--|--|
| PRIMARY | 45418 | 30876 | 6544 | 0 |
| MIDDLE | 45418 | 34116 | 6544 | 0 |
| SECONDARY | 0 | 0 | 0 | 0 |
| SENIOR SECONDARY | 0 | 0 | 0 | 0 |

| | |
|---|---------------------------|
| UPLOAD INCOME & EXPENDITURE STATEMENT (STRICTLY FOR REFERENCE ONLY BY CBSE) | VIEW FILE |
|---|---------------------------|

PEDAGOGICAL PLAN

| | | | |
|--|-------------------------------|--|----|
| ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES | I,II,III,IV,V,VI,VII,VIII,IX, | NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY | 45 |
| WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ? | YES | | |

BEST PRACTICES OF SCHOOL

| | |
|--------------------------|-------------------------|
| BEST PRACTICES OF SCHOOL | ACTIVITY BASED LEARNING |
|--------------------------|-------------------------|

ADDITIONAL INFORMATION

| | | | |
|--|-------------------------|---|-----------------------------------|
| U-DISE CODE | 19266100216 | MUNICIPALITY | DURGAPUR MUNICIPALITY CORPORATION |
| SCHOOL LOCATED IN RURAL OR URBAN AREA | URBAN | IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD | YES |
| HABITATION NAME/MOHALLA | RABINDRAPALLY DHANDABAG | IS THIS A SPECIAL SCHOOL FOR CWSN | NO |
| VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN) | NA | IS THIS A SHIFT SCHOOL | NO |
| VILLAGE PANCHAYAT NAME (FOR RURAL) | NA | PIN CODE | 713203 |
| CLUSTER RESOURCE CENTER NAME | DURGAPUR | CD BLOCK MANDAL/TALUKA NAME | ADDITIONAL FARIDPUR DURGAPUR |



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| | | | |
|-------------------------------------|----------------------|---|-------|
| | | DURING LAST ACADEMIC YEAR | |
| EDUCATIONAL ZONE/MANDAL/TALUKA NAME | DUGAPUR CIRCLE II | NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR | 01 |
| IS THIS A RELIGIOUS MINORITY SCHOOL | NO | TYPE OF RELIGIOUS MINORITY SCHOOL | NA |
| ASSEMBLY CONSTITUENCY | 277 DURGAPUR PASCHIM | SCHOOL TYPE | CO-ED |

HOSTEL FACILITY FOR STUDENTS

| | | | |
|---|----|--|--|
| IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)? | NO | TYPE OF RESIDENTIAL SCHOOL | |
| WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS? | | WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING? | |
| WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL? | | IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS? | |
| NAME OF WARDON | | COUNTRY CODE | |
| WARDON'S MOBILE NUMBER | | TOTAL NUMBER OF HOSTEL BLOCKS? | |
| PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB) | | | |

RESIDENTIAL FACILITY FOR STAFF

| | | | |
|--|-----|---|-----|
| DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS? | YES | DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY? | YES |
| WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING? | YES | WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS? | NO |

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

| | | | |
|--|-----|--|-----|
| NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR | 225 | NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR | 02 |
| SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) | 06 | WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN | YES |



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| | | | |
|--|-------------|---|----------|
| (CURRENT YEAR) | | | |
| WHETHER SEPARATE BANK ACCOUNT FOR SMC | NO | BANK NAME | NA |
| ACCOUNT HOLDER'S NAME | NA | BANK ACCOUNT NUMBER | NA |
| IFSC CODE | NA | ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED? | YES |
| ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS? | YES | NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR) | 350 |
| NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR) | 350 | WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR? | FEBRUARY |
| NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR) | 300 | WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED? | YES |
| WHETHER TLE RECEIVED FOR EACH GRADE? | YES | NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING | 360 |
| WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE? | YES | NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION | 650 |
| ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL | YES | TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL | 10 |
| IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL | NO | HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED? | YES |
| LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL | ENGLISH H/B | | |

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

| | | | |
|--|-----|--------------------------|-----|
| NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR | 226 | IS CCE BEING IMPLEMENTED | YES |
|--|-----|--------------------------|-----|



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| | | | |
|--|----|--|--|
| | | AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME? | |
| SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) | 07 | IF NO, UPLOAD DETAILS OF SMDC | |

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

| PUCCA | PARTIALLY PUCCA | KUCHCHA | TENT |
|-------|-----------------|---------|------|
| 15 | 00 | 00 | 00 |
| 09 | 00 | 00 | 00 |
| 06 | 00 | 00 | 00 |

| | | | |
|---|-----|---------------------------------------|-----------|
| IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? | YES | IS LCD PROJECTOR AVAILABLE? | YES |
| IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? | YES | NUMBER OF AVAILABLE PRINTERS | 10 |
| IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? | YES | SPEED OF AVAILABLE PRINTERS | 40-60 PPM |
| IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? | NO | NUMBER OF PHOTOCOPIERS AVAILABLE | 3 |
| IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? | YES | IS LEASE LINE AVAILABLE? | NO |
| ARE STAFF QUARTERS AVAILABLE? | YES | SPEED OF LEASE LINE (IF AVAILABLE) | 0 |
| IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ? | YES | IS SCANNER AVAILABLE? | YES |
| IS ELECTRICITY CONNECTION AVAILABLE? | YES | IS RAIN WATER HARVESTING IMPLEMENTED? | NO |

ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS

| CLASS | GENERAL | SC | ST | OBC |
|------------------|---------|----|----|-----|
| PRIMARY | 443 | 60 | 12 | 10 |
| MIDDLE | 256 | 45 | 08 | 06 |
| SECONDARY | 00 | 00 | 00 | 00 |
| SENIOR SECONDARY | 00 | 00 | 00 | 00 |

MINORITY GROUP WISE STUDENTS



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|------------------|----|----|----|----|----|
| PRIMARY | 10 | 03 | 02 | 00 | 00 |
| MIDDLE | 05 | 01 | 02 | 00 | 00 |
| SECONDARY | 00 | 00 | 00 | 00 | 00 |
| SENIOR SECONDARY | 00 | 00 | 00 | 00 | 00 |

CHILDREN WITH SPECIAL NEEDS

| CLASS | VISUAL IMPAIRMENT | SPEECH IMPAIRMENT | LOCOMOTIVE IMPAIRMENT | HEARING IMPAIRMENT | CEREBRAL PALSY | LEARNING DISABILITY | AUTISM | MULTIPLE DISABILITIES |
|-------|-------------------|-------------------|-----------------------|--------------------|----------------|---------------------|--------|-----------------------|
| 1 | 00 | 00 | 00 | 00 | 00 | 01 | 01 | 00 |
| 2 | 00 | 00 | 00 | 00 | 00 | 03 | 00 | 00 |
| 3 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |
| 4 | 00 | 00 | 01 | 00 | 00 | 01 | 01 | 00 |
| 5 | 00 | 00 | 00 | 00 | 00 | 01 | 01 | 00 |
| 6 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |
| 7 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |
| 8 | 00 | 00 | 00 | 00 | 00 | 00 | 01 | 00 |
| 9 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |
| 10 | 00 | 00 | 000 | 00 | 00 | 00 | 000 | 00 |
| 11 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |
| 12 | 00 | 00 | 00 | 00 | 000 | 00 | 00 | 00 |

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

| | | | |
|---|---------------|--|--------|
| STATUS OF KITCHEN SHED (If meal prepared in school) | NOT AVAILABLE | SOURCE OF MDM (If meal not prepared in school) | OTHERS |
|---|---------------|--|--------|

SPORTS INFORMATION

| | | | |
|-------------------------------|--|---|----|
| Sports Offered In Your School | AEROBICS, ATHLETICS, BADMINTON, CRICKET, CHESS, FOOTBALL, GYMNASTICS, HANDBALL, KABADDI, KHO KHO, TAEKWONDO, TABLE TENNIS, SWIMMING, VOLLEYBALL, YOGA, | DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? | NO |
|-------------------------------|--|---|----|

FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

| | | | | | |
|----------|---------|----|----|-----|-----------------|
| FACILITY | GENERAL | SC | ST | OBC | MUSLIM MINORITY |
|----------|---------|----|----|-----|-----------------|



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| | | | | | |
|--------------------------|---|---|----|---|---|
| FREE UNIFORMS | 0 | 0 | 00 | 0 | 0 |
| STATE DEFINED INCENTIVES | 0 | 0 | 0 | 0 | 0 |

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

| FACILITY | GENERAL | SC | ST | OBC | MUSLIM MINORITY |
|--------------------------|---------|----|----|-----|-----------------|
| FREE TEXT BOOKS | 0 | 0 | 00 | 0 | 0 |
| FREE UNIFORMS | 0 | 0 | 00 | 0 | 0 |
| STATE DEFINED INCENTIVES | 0 | 0 | 0 | 0 | 0 |

FACILITY PROVIDED TO CWSN STUDENTS

| FACILITY | ELEMENTARY | SECONDARY | HIGHER SECONDARY |
|-------------------|------------|-----------|------------------|
| BRAILL BOOKS/KITS | 0 | 0 | 0 |
| LOW VISION KIT | 0 | 0 | 0 |
| BRACES | 0 | 0 | 0 |
| CRUTCHES | 00 | 0 | 0 |
| WHEEL CHAIRS | 01 | 01 | 00 |
| CALIPERS | 0 | 0 | 0 |
| TRI CYCLES | 0 | 0 | 0 |

RESULT DETAILS

| YEAR | APEARED IN CLASS-X(%) | PASSED IN CLASS-X(%) | PERCENTAGE IN CLASS-X(%) | APEARED IN CLASS-XII(%) | PASSED IN CLASS-XII(%) | PERCENTAGE IN CLASS-XII(%) |
|------|-----------------------|----------------------|--------------------------|-------------------------|------------------------|----------------------------|
| 2016 | | | | | | |
| 2017 | | | | | | |
| 2018 | | | | | | |
| 2019 | | | | | | |
| 2020 | | | | | | |
| 2021 | | | | | | |
| 2022 | | | | | | |
| 2023 | | | | | | |
| 2024 | | | | | | |



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| TEACHER ID | NAME | DATE OF BIRTH | GENDER | QUALIFICATION | DESIGNATION | DATE OF JOINING |
|------------|-------------------------|---------------|--------|---------------|------------------|-----------------|
| 3346088 | BIPLAB MONDAL | 01/05/1998 | MALE | MSc | PGT | 02/02/2026 |
| 3256656 | SUMAN BASU | 03/10/1991 | FEMALE | MA | PRT | 01/11/2024 |
| 3256643 | PAPIYA MUKHERJEE | 01/04/1987 | FEMALE | MA | PRT | 01/04/2025 |
| 3256631 | TANIYA NANDI | 10/01/1994 | FEMALE | MSc | TGT | 01/04/2025 |
| 3256139 | MADHUJA ROY | 02/01/2002 | FEMALE | MA | TGT | 01/11/2024 |
| 3256134 | PIU CHAKRABORTY KUNDU | 30/07/1987 | FEMALE | MA | OTHER | 01/11/2024 |
| 3205290 | ISHANI SINHA | 07/04/1996 | FEMALE | MA | PRT | 23/04/2024 |
| 3204899 | DIPANWITA BID | 15/03/1999 | FEMALE | MA | NTT | 01/04/2024 |
| 3204859 | DOYEL SEN | 21/09/1993 | FEMALE | MA | NTT | 01/04/2024 |
| 3204719 | SANGHAMITRA DASGUPTA | 13/08/1984 | FEMALE | MA | PRT | 04/08/2025 |
| 3204643 | MINKETAN ROY | 05/04/1969 | MALE | SECONDARY | OTHER | 01/05/2025 |
| 3204615 | SUBHADEEP PARAMANIK | 02/02/1998 | MALE | M.P.ED. | PET | 01/04/2024 |
| 3204534 | ANANYA MUKHERJEE | 30/12/1997 | FEMALE | MA | PRT | 01/04/2024 |
| 3204485 | NEHA KUMARI | 16/08/1991 | FEMALE | MA | WELLNESS TEACHER | 01/04/2024 |
| 3204281 | PAMELA BHAWAL | 01/04/1995 | FEMALE | MA | PRT | 01/04/2024 |
| 3204258 | ANIMA DEY | 01/07/1998 | FEMALE | POST GRADUATE | PET | 01/10/2023 |
| 3203659 | SUDIPTO KONER | 30/03/1996 | MALE | GRADUATION | OTHER | 01/08/2023 |
| 3203605 | MUMMUN SARKAR | 02/09/1999 | FEMALE | MA | NTT | 01/04/2023 |
| 3203592 | ATASI CHATTERJEE | 30/05/1995 | FEMALE | MA | TGT | 01/04/2023 |
| 3203582 | CHUMKI CHAKRABORTY | 23/08/1999 | FEMALE | GRADUATION | NTT | 01/04/2023 |
| 3203567 | SUDIPTA MAJI | 31/10/1993 | FEMALE | MA | TGT | 01/04/2023 |
| 3203544 | DIPAYAN DAS CHAKRABORTY | 15/09/1997 | MALE | MA | TGT | 13/04/2022 |
| 3203527 | PIYALI MONDAL KONER | 12/11/1995 | FEMALE | GRADUATION | NTT | 01/01/2022 |
| 3203518 | AMIT KUMAR SARKAR | 15/03/1968 | MALE | M.MUSIC | PRT | 01/04/2022 |



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|---------|------------------------|------------|--------|----------------------------|-----------|------------|
| 3203478 | JHUMA CHATTERJEE | 21/05/1985 | FEMALE | MA | PRT | 01/04/2021 |
| 3203446 | DEBASISH SAHA | 13/11/1969 | MALE | GRADUATION | OTHER | 01/06/2022 |
| 3203425 | BALARAM MAHATO | 12/10/1988 | MALE | 8TH PASS | OTHER | 01/04/2021 |
| 3203414 | PURNIMA MANDI | 17/06/2004 | FEMALE | HIGHER SECONDARY | OTHER | 01/04/2024 |
| 3203397 | BAPPADITYA GHOSH | 01/01/1986 | MALE | 8TH PASS | OTHER | 01/04/2022 |
| 3203378 | BANDANA PAL | 14/12/1989 | FEMALE | MA | NTT | 01/04/2021 |
| 3203367 | SOMA MANNA | 27/12/1981 | FEMALE | MA | NTT | 01/04/2021 |
| 3201532 | ANIRUDDHA KARMAKAR | 11/03/1996 | MALE | B.TECH | OTHER | 01/04/2021 |
| 3201522 | SUNITY CHAKRABORTY | 02/03/1997 | FEMALE | MA | NTT | 01/11/2024 |
| 3201439 | SUBHAM GHOSH | 28/08/1994 | MALE | M.COM | OTHER | 01/07/2022 |
| 3201402 | SHAMPA DAS | 05/02/1974 | FEMALE | MA | PRT | 01/04/2021 |
| 3198644 | BIJAYA DUTTA | 15/10/1973 | FEMALE | POST GRADUATE | PRINCIPAL | 01/04/2021 |
| 3186929 | ANANYA ROY | 19/01/1994 | FEMALE | MA | NTT | 04/04/2017 |
| 3186865 | POLLY CHAKRABORTY | 20/07/1977 | FEMALE | MA | TGT | 01/08/1998 |
| 3186856 | SUMONA DUTTA | 11/12/1977 | FEMALE | MA | TGT | 01/05/2003 |
| 3186834 | TANUSREE GHOSH | 10/10/1987 | FEMALE | B.A. | PRT | 01/12/2008 |
| 3186789 | SHRABONI KUMARI | 21/06/1973 | FEMALE | B.A. | PRT | 01/04/1998 |
| 3186761 | ADITI ROY | 23/06/1970 | FEMALE | B.Sc | TGT | 01/05/1995 |
| 3186671 | SUNITA TARAFDER | 27/04/1976 | FEMALE | MA | TGT | 10/06/2004 |
| 3186647 | SUSMITA PAUL | 03/02/1976 | FEMALE | MA | TGT | 01/04/2000 |
| 3186628 | SUMITA BISWAS | 13/01/1973 | FEMALE | B.Sc | TGT | 01/04/1996 |
| 3186607 | ANJU SETH | 28/02/1971 | FEMALE | MA | TGT | 01/07/2002 |
| 3030388 | MOULI SEN | 07/01/1993 | FEMALE | MA | TGT | 01/12/2025 |
| 2920985 | Indranil Bhattacharjee | 12/02/1998 | MALE | B.SC | TGT | 24/02/2026 |
| 2893992 | RAJARSHI CHATTERJEE | 20/10/1995 | MALE | B. TECH (ELECTRONICS ENGG) | TGT | 02/02/2026 |
| 2840388 | ARITRIKA SINHA | 10/08/1998 | FEMALE | M SC | PGT | 01/11/2024 |



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| 2060672 | JAGRITI TIWARI | 10/01/1999 | FEMALE | M SC | | TGT | 08/04/2024 |
| 2058387 | PARAMA PAL | 03/04/1997 | FEMALE | MA | | TGT | 12/04/2024 |
| 1979092 | Amrita Chatterjee | 14/04/1998 | FEMALE | MA | | PRT | 01/04/2024 |
| 1941620 | DIPAK SHIT | 02/03/1992 | MALE | M.A. | | PRT | 07/04/2025 |
| 1601133 | Shilpi Ghosh | 04/03/1987 | FEMALE | ma ,bed | | TGT | 01/11/2024 |
| 1136432 | KOYEL SAIN | 20/07/1994 | FEMALE | MA Bengali | | PRT | 01/04/2024 |
| 1007438 | SARBANI SAHA | 08/04/1979 | FEMALE | MCA | | PGT | 10/04/2025 |

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